

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
SOUTHERN DIVISION

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KEVIN NEIL HARTMAN \* \*

Plaintiff, \* \*  
v. \* CIVIL ACTION NO. 1:05-CV-645-F

GENEVA COUNTY JAIL, *et al.*, \*

Defendants. \*

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**ORDER ON MOTION**

Upon consideration of Defendants' September 19, 2005 Motion for Extension of Time and for good cause, it is ORDERED that:

1. Defendants' Motion for Extension of Time (Doc. No. 11) is GRANTED;
2. Defendants are GRANTED an extension from September 19, 2005 to October 17, 2005 to file their answer and written report.

DONE, this 20<sup>th</sup> day of September, 2005.

/s/ Susan Russ Walker  
SUSAN RUSS WALKER  
UNITED STATES MAGISTRATE JUDGE